1	RESOLUTION NO		
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO		
4	ENTER INTO A CONTRACT WITH BMD BUILDERS, LLC, IN AN		
5	AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY FIVE		
6	THOUSAND, EIGHT HUNDRED SIX DOLLARS (\$175,806.00), TO		
7	CONSTRUCT A BOAT RAMP AND SUPPORTING FACILITIES AT		
8	INTERSTATE PARK; AND FOR OTHER PURPOSES.		
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10	WHEREAS, the Parks and Recreation Department Staff has been working with Audubon Arkansas		
11	and numerous volunteers to keep Fourche Creek clean and attractive to provide access to the stream; and,		
12	WHEREAS, the City of Little Rock ("City"), being the first city in the State of Arkansas with the		
13	Urban Water Trail Designation on Fourche Creek, City has received support from Arkansas Game and		
14	Fish Commission to improve access to Fourche Creek; and,		
15	WHEREAS, staff hired ETC Engineers who prepared construction documentation to construct a		
16	Boat Ramp and supporting facilities at Interstate Park; and,		
17	WHEREAS, a total of two (2) bids were received for Bid No. 1219 held May 11, 2021, with BMD		
18	Builders, LLC, submitting the lowest, most responsible bid in the amount One Hundred Seventy-Five		
19	Thousand, Eight Hundred Six Dollars (\$175,806.00); and,		
20	WHEREAS, the bid is Eight Thousand, Four Hundred Dollars (\$8,400.00) over budget, and staff		
21	seeks approval for the overage plus a 10% contingency to see this project to its completion; and,		
22	WHEREAS, funds are available in the Motor Fuel Grant Match Account No. 108459-S10G011 to		
23	match the Game & Fish Commission Funds with the overage Eight Thousand, Four Hundred Dollars		
24	(\$8,400.00), plus contingency of Seventeen Thousand, Five Hundred Eighty and 60/100 Dollars		
25	(\$17,580.60) available from Parks Operations Land Account.		
26	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
27	OF LITTLE ROCK, ARKANSAS:		
28	Section 1. The City Manager is hereby authorized to execute an agreement with BMD Builders,		
29	LLC, in an amount not to exceed One Hundred Seventy Five Thousand, Eight Hundred Six Dollars		
30	(\$175,806.00), plus contingencies.		
31	Section 2. Funding for this project is available in the Motor Fuel Grant Match Account No. 108459-		
32	S10G011 with the overage and contingency of Twenty-Five Thousand, Nine Hundred Eighty and 60/100		
33	Dollars (\$25,980,60) is available from Parks Operations Land Account		

1	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
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4	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
5	resolution.		
6	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
7	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
8	ADOPTED: June 15, 2021		
9	ATTEST:	APPROVED:	
10			
11		- I.G. // I. M.	
12	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
13	APPROVED AS TO LEGAL FORM:		
14 15			
16	Thomas M. Carpenter, City Attorney		
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